



Federal Emergency Management Agency

Washington, D.C. 20472

February 28, 2017

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

The Honorable Dwight L. Stewart
Chairman, Clarendon County Council
411 Sunset Drive
Manning, SC 29102

IN REPLY REFER TO:

Case No.: 16-04-7377P
Community Name: Clarendon County, SC
Community No.: 450051
Effective Date of
This Revision: **July 14, 2017**

Dear Mr. Stewart:

The Flood Insurance Study (FIS) Report and Flood Insurance Rate Map (FIRM) for your community have been revised by this Letter of Map Revision (LOMR). Please use the enclosed annotated map panel revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals issued in your community.

Additional documents are enclosed that provide information regarding this LOMR. Please see the List of Enclosures below to determine which documents are included. Other enclosures specific to this request may be included as referenced in the Determination Document. If you have any questions regarding floodplain management regulations for your community or the National Flood Insurance Program (NFIP) in general, please contact the Consultation Coordination Officer for your community. If you have any technical questions regarding this LOMR, please contact the Director, Mitigation Division of the Department of Homeland Security's Federal Emergency Management Agency (FEMA) in Atlanta, Georgia, at (770) 220-5400, or the FEMA Map Information eXchange toll free at 1-877-336-2627 (1-877-FEMA MAP). Additional information about the NFIP is available on our website at <http://www.fema.gov/national-flood-insurance-program>.

Sincerely,

Patrick "Rick" F. Sachbit, P.E., Branch Chief
Engineering Services Branch
Federal Insurance and Mitigation Administration

List of Enclosures:

Letter of Map Revision Determination Document
Annotated Flood Insurance Rate Map
Annotated Flood Insurance Study Report

cc: Mr. David W. Epperson
County Administrator
Clarendon County

Mr. William F. Taylor, C.B.O.
Building Official
Clarendon County

Mr. William A. Timmons, P.E.
County Engineer
Clarendon County



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Washington, D.C. 20472

**LETTER OF MAP REVISION
DETERMINATION DOCUMENT**

| COMMUNITY AND REVISION INFORMATION | | PROJECT DESCRIPTION | BASIS OF REQUEST |
|------------------------------------|--|---|--|
| COMMUNITY | Clarendon County South Carolina (Unincorporated Areas) | NO PROJECT | BASE MAP CHANGES HYDRAULIC ANALYSIS UPDATED TOPOGRAPHIC DATA |
| | COMMUNITY NO.: 450051 | | |
| IDENTIFIER | Lake Arbu | APPROXIMATE LATITUDE AND LONGITUDE: 33.579, -80.224 SOURCE: USGS QUADRANGLE DATUM: NAD 83 | |
| ANNOTATED MAPPING ENCLOSURE | | ANNOTATED STUDY ENCLOSURES | |
| TYPE: FIRM* | NO.: 45027C0403C DATE: August 19, 2013 | DATE OF EFFECTIVE FLOOD INSURANCE STUDY: August 19, 2013 LIMITED DETAILED FLOOD HAZARD DATA TABLE: 7 | |

Enclosures reflect changes to flooding sources affected by this revision.
* FIRM - Flood Insurance Rate Map

FLOODING SOURCES AND REVISED REACHES

White Oak Branch - from approximately 260 feet downstream of Lake Arbu Drive to approximately 330 feet downstream of Players Course Drive
White Oak Branch Tributary 1 - from the confluence with White Oak Branch to approximately 300 feet upstream of Ridge Lake Drive

SUMMARY OF REVISIONS

| Flooding Source | Effective Flooding | Revised Flooding | Increases | Decreases |
|------------------------------|--------------------|------------------|-----------|-----------|
| White Oak Branch | Zone AE | Zone AE | NONE | YES |
| | BFEs* | BFEs | YES | YES |
| White Oak Branch Tributary 1 | Zone AE | Zone AE | NONE | YES |
| | BFEs | BFEs | NONE | YES |

* BFEs - Base Flood Elevations

DETERMINATION

This document provides the determination from the Department of Homeland Security's Federal Emergency Management Agency (FEMA) regarding a request for a Letter of Map Revision (LOMR) for the area described above. Using the information submitted, we have determined that a revision to the flood hazards depicted in the Flood Insurance Study (FIS) report and National Flood Insurance Program (NFIP) map is warranted. This document revises the effective NFIP map, as indicated in the enclosed documentation. Please use the enclosed annotated map panels revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals in your community.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA-MAP) or by letter addressed to the LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional information about the NFIP is available on our website at <http://www.fema.gov/national-flood-insurance-program>.

Patrick "Rock" F. Seebitz, P.E., Branch Chief
Engineering Services Branch
Federal Insurance and Mitigation Administration

16-04-7377P

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